:Du Bois E-5 (1938-1939) 1944
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indicate that women are not too eager to bear children, that men are more eager for offspring than their wives. When I asked Fantan the interpreter about this, he said, "We men are the ones who want children. Our wives don't. They just want to sleep with us. After a young man has lived with his wife for a year or two and she does not become pregnant, he is angry. He says, 'I work and work every night. I break my back, but this woman does not conceive. I had better look for another wife.'" That this was not a personal aberration of Fantan's was evidenced by confidential statements made to me by three young men who were dissatisfied at their wives' lack of fertility.

The care of infants by men and boys and their affectionate attitudes toward babies have already been mentioned. Supporting the thesis that women are often less eager for children than men, were frank statements by two older women that they had committed abortions during their first pregnancies to spite their husbands, who were buying other wives. The low level of nurturing qualities in Atimelangers is reflected in the absence of pets, with the exception of an occasional piglet, which has wealth value.

A further sociologic point that may have considerable weight is that neither men nor women are considered fully adult until they have children. Adulthood for men means financial status and a role in the prestige system, whereas for women it carries no such social premium; their life pattern is set in childhood and continues through life with only marriage as a break, and marriage per se does not confer adult status.

This subject of children and the wish for them—as well as such indications as I have that men prize them as much, if not more, than women—is far from exhausted, and there is some contradictory evidence. For instance, if women are generally reluctant to bear children, it is unlikely that questions on vital statistics put to sixteen women past the menopause would give 7.5 pregnancies per woman, and that miscarriages and abortions were only 10.5 per cent of one hundred and twenty-one recorded conceptions for these sixteen women. Here, of course, social disapproval of contraception and abortion may have acted as a deterrent.

JEALOUSY

That men are not incapable of jealousy toward their children is nicely illustrated by the episode in the autobiography of Kulumai the Seeress in which Langmai, her husband, reproaches her for neglecting her field work in favor of their child. In this connection, and in contradiction to some of the preceding data that have stressed the men's desire for children, it should be noted that there were in the community